



NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

WILL BE HELD AT **6:30** o'clock **P.** **M.**
ON **Wednesday, February 1, 2023**
LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) **Jennifer Kroese** ADMIN. ASST. TO SUPT.
(Signature & Title)

(for) **WHRSD SCHOOL COMMITTEE MEETING**
(Title of board, committee, commission, etc.)

Date **January 27, 2023**
(month day year)

AGENDA

Pledge of Allegiance

I. Superintendent's Report

- a) Budget Proposal Presentation FY2024
- b) Public Hearing School Budget

Vote to Open Public Hearing on School Budget

Vote to Close Public Hearing on School Budget

- c) Strategic Planning Discussion
- d) Request from Whitman Finance Committee
- e) WHCA Endorsement

II. New Business

- a) Field Trip Requests

III. Executive Session

- a) To discuss the deployment of security devices or strategies

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.